

OAHU CANDIDATES-  
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-  
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT  
CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Roy M. Takumi

(b) Committee Name: FRIENDS OF ROY TAKUMI

(c) Mailing Address: P.O. Box 1649

Pearl City, HI 96782

(d) Phone (Bus) 586-6170 (Res)

Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☐ Amended ☐ First ☐ Third  
☐ 2nd Preliminary Primary ☐ Short Form<sup>1</sup> ☐ Second ☐ Fourth  
☐ Final Primary  
☐ Preliminary General  
☐ Final Election Period  
☒ Supplemental

REPORTING PERIOD

11/8/00 through 12/31/00

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS  
(Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD <sup>2</sup> TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period <sup>2</sup> .....		5375.51	1
2. Cash on Hand at the Beginning of this Reporting Period.....	5375.51		2
3. Total Receipts (From Line 15).....	725.00	725.00	3
4. Subtotal (Add Lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	6100.51	6100.51	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	1348.37	1348.37	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)....	4752.14	4752.14	6
7. Total Loans at the Closing of this Reporting Period.....			7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....			8
9. Debts Owed at the Closing of this Reporting Period (Add Lines 7 and 8).....			9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	4752.14		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

TS Takumi  
Candidate Signature

1/30/00  
Date

Kimberly Clark  
Treasurer Signature

1/30/00  
Date

<sup>1</sup> Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less. Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

<sup>2</sup> An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

**SECTION IV-DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS**  
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(ii) Monetary and Non-Monetary Contributions of \$100 or Less.....	125.00	125.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....	600.00	600.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii)).....	725.00	725.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less.....			11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100.....			11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)).....	725.00	725.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)).....	725.00	725.00	12
13. Public Funds and Other Receipts.....			13
14. Loans.....			14
15. Total Receipts (Add Lines 12 through 14).....	725.00	725.00	15
<b>DISBURSEMENTS</b>			
16. Expenditures.....	1348.37	1348.37	16
17. Loans Repaid or Forgiven.....			17
18. Unpaid Expenditures Paid or Forgiven.....			18
19. Subtotal Disbursements (Add Lines 16 through 18).....	1348.37	1348.37	19
20. Unpaid Expenditures.....			20
21. Total Disbursements (Add Lines 19 and 20).....	1348.37	1348.37	21

CHECK ONLY ONE BOX  
USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW

☐ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE  
COMMITTEES/POLITICAL PARTIES

☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION

SCHEDULE A  
MONETARY AND NON-MONETARY CONTRIBUTIONS  
CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 1

ROY M. TAKUMI FRIENDS OF ROY TAKUMI

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
11/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION CSX Lines 4100 Alpha Rd. Dallas, TX 75244		150.00	
11/21/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Maui Commercial Boaters P.O. Box 1359 Kihei, HI 96753		250.00	
11/22/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser-Busch, Inc. One Busch Place St. Louis, MO 63118		200.00	
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION			
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page).....			600.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii)).....			600.00	

Form CC-5(A) (Rev. 5/99)

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 1 OF 2

ROY M. TAKUMI      FRIENDS OF ROY TAKUMI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION United Filipino Council of HI 326 Papa Ave. Kahului, HI 96732	Contribution for banquet	100.00
12/4/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Friends of Waipahu District Park 94-230 Paiwa Street Waipahu, HI 96792	Contribution for volunteer night	25.00
12/29/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster Pearl City, HI 96782	Postage for bulk mailing	55.64
12/31/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Loretto Vilorio 94-564 Anaaina Pl. Waipahu, HI 96792	Consultant fee	500.00
12/30/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Nestor Garcia c/o State Capitol Honolulu, HI 96813	Reimbursement for Xmas parade car	35.87
1/8/00	<input type="checkbox"/> NON-MONETARY CONTRIBUTION AT&T P.O. Box 29980 Honolulu, HI 96820	cellular phone fee	37.95
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page).....			754.46
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report).....			

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**SCHEDULE B  
EXPENDITURES  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

PAGE 2 OF 2

ROY M. TAKUMI      FRIENDS OF ROY TAKUMI

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
12/30/00 12/1 12/5	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Roy Takumi - reimbursement Safeway, 1360 Pali Hwy 37.99 Longs Drugs, Pearl City 53.98	drinks for mtgs coffee and rice for Food Bank donation	
11/8 11/7 11/17	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's, Pearl City 11.98 Zippy's, Waipahu 50.44 Kyotaru, Pearl City 110.68	breakfast for volunteers food for volunteers dinner with committee	
11/9 11/12 11/15	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Futaba, Waipahu 65.80 Camellia, Pearl City 74.16 Indigo Restaurant 82.96	food for meeting dinner with consultant dinner for staff	
11/9 11/22	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Zippy's, Pearl City 84.55 Longs, Pearl City 10.53	food for meeting coffee for mtgs  total	593.91
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		
	<input type="checkbox"/> NON-MONETARY CONTRIBUTION		

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)..... 593.91

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)..... 1348.37

**STATE OF HAWAII  
CAMPAIGN SPENDING COMMISSION**

**ACQUISITION OF DURABLE ASSETS  
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

ROY M. TAKUMI                      FRIENDS OF ROY TAKUMI

**ACQUISITION OF ASSETS**

The purchase or lease of an asset must also be reported as an "Expenditure" on Schedule B.

DATE OF ACQUISITION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF VENDOR OR DONOR	DESCRIPTION OF ASSET	ACQUISITION COST OR FAIR MARKET VALUE OF ASSET
9/11/99	OnSale Inc. 1350 Willow Rd. Menlo Park, CA 94025	computer	839.70

*All Durable Assets must be reported until all assets have been sold or disposed of accordingly.*